

GOTTA BE THE SHOES

Luke 15:22

²² But the father said to his slaves,
'Quickly bring out the best robe and put it
on him, and put a ring on his hand and
sandals on his feet;

Sandals, what's the deal with sandals??

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Sandals represent rights

Boaz and Ruth

Ruth 4:7 Now this was *the custom* in former times in Israel concerning the redemption and the exchange *of land* to confirm any matter: a man removed his sandal and gave it to another; and this was the *manner of* attestation in Israel.

Deuteronomy 25:7-10

⁷ But if the man does not desire to take his brother's wife, then his brother's wife shall go up to the gate to the elders and say, 'My husband's brother refuses to establish a name for his brother in Israel; he is not willing to perform the duty of a husband's brother to me.' ⁸ Then the elders of his city shall summon him and speak to him. And *if* he persists and says, 'I do not desire to take her,' ⁹ then his brother's wife shall come to him in the sight of the elders, and pull his sandal off his foot and spit in his face; and she shall declare, 'Thus it is done to the man who does not build up his brother's house.' ¹⁰ In Israel his name shall be called, 'The house of him whose sandal is removed.'

Moses

Joshua 5:13-15

¹³ Now it came about when Joshua was by Jericho, that he lifted up his eyes and looked, and behold, a man was standing opposite him with his sword drawn in his hand, and Joshua went to him and said to him, “Are you for us or for our adversaries?” ¹⁴ He said, “No; rather I indeed come now as captain of the host of the LORD.” And Joshua fell on his face to the earth, and bowed down, and said to him, “What has my lord to say to his servant?” ¹⁵ The captain of the LORD’S host said to Joshua, “Remove your sandals from your feet, for the place where you are standing is holy.” And Joshua did so.

Luke 15:22

“Put sandals on his feet” = Restoring
Rights of Sonship

Luke 15:25-31

²⁵ “Now his older son was in the field, and when he came and approached the house, he heard music and dancing. ²⁶ And he summoned one of the servants and *began* inquiring what these things could be. ²⁷ And he said to him, ‘Your brother has come, and your father has killed the fattened calf because he has received him back safe and sound.’ ²⁸ But he became angry and was not willing to go in; and his father came out and *began* pleading with him. ²⁹ But he answered and said to his father, ‘Look! For so many years I have been serving you and I have never neglected a command of yours; and *yet* you have never given me a young goat, so that I might celebrate with my friends; ³⁰ but when this son of yours came, who has devoured your wealth with prostitutes, you killed the fattened calf for him.’ ³¹ And he said to him, ‘Son, you have always been with me, and all that is mine is yours.’

Luke 15:1-3

¹ Now all the tax collectors and the sinners were coming near Him to listen to Him. ² Both the Pharisees and the scribes began to grumble, saying, “This man receives sinners and eats with them.”

³ So He told them this parable, saying,

We're Sons and Daughters
not Servants